



NBA-9088

Seat No. _____

**M. D. (Branch-VII) (Preventive & Social Medicine)
Examination**

March / April - 2017

Paper - IV : Recent Advances

Time : 3 Hours]

[Total Marks : 100

- Instructions :** (1) All questions are Compulsory.
(2) Write to the point.
(3) Figures in the right indicates full marks of that question.

- 1** National Framework for Malaria Elimination in India (2016-2030). **25**
- 2** Depression - Let's talk, WHO theme for World Health Day 2017. Discuss the magnitude of the problem and how can we contribute in this campaign. **25**
- 3** Write comprehensive notes on : **30**
(a) Atal SNEH Yojana
(b) Quaternary Prevention
(c) Measles Rubella Vaccination Campaign
- 4** Write comprehensive notes on : **20**
(a) 99 DOTS
(b) One health.